## RECEIVED APPLICATION FOR PERMIT e examined to APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON V 2 3 1992 ASHINGTON STATE: not an "action" SURFACE WATER E P A R T M E N T O F categorically exempt. quired by S DEPT. OF ECOLOGY GROUND WATER categorically exempt. (GRAY BOXES FOR OFFICE USE ONLY) STGNATURE APPLICATION NO W.R.I.A. COUNTY PRIORITY DATE TIME ACCEPTED Bus. Tel. 206 -354 -4509 Home Tel. 266 -354 - 7059 aberr Other Tel. 206 -354 - 4318 ADDRESS (STREET) (ZIP CODE) Wash. 98264 Whatcom SOURCE OF SUPPLY IF SURFACE WATER IF GROUND WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC. Ne SIZE AND DEPTH TRIBUTARY 30' Depth We USE USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) r199/101 GALLONS PER MINUTE (GPM) ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) ACRE FEET PER YEAR TIMES DURING YEAR WATER WILL BE REQUIRED May thru September

1.5 Acre Feet Per Year IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY IF IRRIGATION, NUMBER OF ACRES IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, i-MOBILE HOME, 2-CAMPSITES, ETC. DATE PROJECT WAS OR WILL BE STARTED DATE PROJECT WAS OR WILL BE COMPLETED and Tape been ne manyy OF DIVERSION/WITHDRAWAL LOCATION OF POINT IF IN PLATTED PROPERTY 3A. RANGE ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND PARK THE POINT(S) OF WITHDRAWAL OR DIVERSION BLOCK OF (GIVE NAME OF PLAT OR ADDITION) TOWN LOT SECTION IF NOT IN PLATTED PROPERTY ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) TOWNSHIP N. RANGE (E. OR W.) W.M. COUNTY SECTION hatcon 40 N DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

30

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSE	EE, CONTRACT PUR	CHASER, ETC.)	
ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (IN	ICLUDING WATER		
PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)		YES	□ NO
IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY  Surface and Grand			
DESCRIPTION OF SYSTEM PROPOSED OR I			
(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER	OF SPRINKLERS, E	TC.	
3 or 5 H.P. Submersable pump Thru	3" or 4	11 line	To
infiltration pond to agrate water and as	llow sa	nd and	iron
to settle out thus trying to improve water qu	atity as	nd pum	ping back
hrn filtration system and 3"and4" lines of	to subfi	eed drip	Tape SysTe
keel Irrigators with Y' hose would also be us	ed on crop	os not so	uted for dry
7. A drip Tape system on crops with a	longer	Term	life like
Blueberries and Ruspberries would be an ex	Sicient	way of	better
water usage and using less water. Aerai	ting The	- water	in ponde
To get ril of such impromplete THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A L	d gron the	is am	have in our usT for the
	27376		ork
IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WAT NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:	ER ACT WHICH WA	IS PASSED BY THE	E VOTERS ON
DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WAS ING THREE CATEGORIES:	SHINGTON EXCEED	2000 ACRES FOR	THE FOLLOW-
1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.		YES 📙	NO X
<ol><li>LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOL</li><li>LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.</li></ol>	LOGY.	YES U	NO X
IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH V			
THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THE TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.	SE FORMS CAN BE	SECURED,	
SIGNATURES	7.4		riviral ac
$C_{i}$	2 6	m.L	A 0 -
<u> </u>	APPLICANT'S	SSIGNATURE	- Ving
Curtis E. Maberry Curti	2 6	Make	My -
LEGAL LANDOWNERS NAME (PLEASE PRINT)	ANDOWNER'S SIGNAT DESCRIBED IN IT		PERF
729 (	oomis	Trail	Rd Lynder
	LEGAL LANDOWNE	ER'S ADDRESS	Wash, 9826
FOR OFFICE USE ONLY			
STATE OF WASHINGTON			
ss.			
DEPARATMENT OF ECOLOGY			
This is to certify that I have examined this application together w	ith the accompar	nying maps and	data,
and am returning it for correction or completion as follows:		- P	
		······································	
In order to retain its priority date, this application must be returned	ed to the Departi	ment of Ecology	y, with
corrections, on or before, 19,			
	10		
Witness my hand thisday ofday	, 19		

Department of Ecology